NOTICE OF MEETING

In compliance with Article 6252-17 V.T.C.A. public notice is hereby given that the Commissioners' Court of Childress County, Texas will hold its **regular meeting** on

Monday, May 13th, 2024, at 9:00 o'clock a.m. in the Commissioners' Courtroom, in the Courthouse, Childress, Texas.

The following items are listed on the Agenda, To-Wit:

- 1. Reading and approving minutes of previous meeting;
- 2. Approval of monthly reports;
- 3. Lorrie Coop, AgriLife: To consider and possibly approve Cory Whitaker for the County Extension Agent- Ag and Natural Resources position;
- 4. Adrein Vaquera and Daniel Roden, Globe Life Liberty National: To present, discuss, and possibly approve adding supplemental option for county employees;
- 5. Sandra Moody, AgriLife Agent: To present report from the Forum meeting;
- 6. To discuss and possibly approve fuel bids;
- 7. Shade Miller, Constable: To discuss and possibly approve moving money from Constable salary line item to equipment line item for purchase of COPsync, body/in car camera, and Verizon Wireless internet;
- 8. Matthew Bradley, Sheriff: To discuss and possibly approve raising base pay for dispatch and jailers:
- 9. Matthew Bradley, Sheriff: To discuss and possibly approve the purchase of safety/training equipment with the SB 22 funds;
- 10. Discuss and possibly approve Danny & Christy Gonzales' winning bid of \$577.00 for parcel 3051(1102 Ave H NE);
- 11. Discuss and possibly approve Danny & Christy Gonzales' winning bid of \$300.00 for parcel 3183 (700 Ave H NE):
- 12. Discuss and possibly approve Danny & Christy Gonzales' winning bid of \$300.00 for parcel 3132 (1001 Ave H NE);
- 13. Discuss and possibly approve Robert Elliott's winning bid of \$450.00 for parcel 1300 (301 Ave B SW);
- 14. Discuss and possibly approve Cotton Key LLC's winning bid of \$1750.00 for parcel 3413 (609 Ave C SW);
- 15. Discuss and possibly approve Cotton Key LLC's winning bid of \$950.00 for parcel 3322 (805 6th St NE);
- 16. Discuss 4H Facility using ARPA Funds;
- 17. Approval of monthly bills;
- 18. Adjourn

 \bigcirc

Dated and Posted Friday, May 10th, 2024, by 09:00 o'clock a.m.

Kimberly R. Jones, County Judge